

IF 'YES' FURNISH DETAILS UNDER THE RELEVANT CATEGORY/CATEGORIES GIVEN BELOW:

(See Instruction-I)

(A) GOVERNMENT SERVANT (As on closing date)

(B) SPORTSPERSON

(C) ORDINARILY DOMICILED IN THE STATE OF J&K

(D) WIDOW/DIVORCEE/JUDICIALLY SEPARATED

(E) EX-SERVICEMAN

(IF ANSWER TO 8(E) IS 'YES' TOTAL NO. OF YEARS OF ELIGIBLE SERVICE IN THE ARMED FORCES.
YEARS

9. DO YOU POSSESS THE ESSENTIAL EDUCATIONAL QUALIFICATIONS AS MENTIONED IN THE ADVERTISEMENT? (Write '1' for Yes, '2' for No)

10. (A) DO YOU POSSESS RELEVANT EXPERIENCE FOR THE POST (Write '1' for Yes, '2' for No) (See Instruction – II)

(B) IF YES, INDICATE THE LENGTH OF EXPERIENCE IN YEARS, MONTHS AND DAYS AS ON CLOSING DATE.
YEARS MONTHS DAYS

11. (A) DO YOU POSSESS HIGHER EDUCATIONAL QUALIFICATIONS (OVER AND ABOVE THE ESSENTIAL EDUCATIONAL QUALIFICATIONS) LIKE Ph. D., M. Phil., M. Tech./ M.E., M.D./M.S., Etc. (Write '1' for Yes, '2' for No).

(B) IF "YES" Write '1' IN THE RELEVANT BOX/BOXES

Ph.D. M.Phil. M.E./ M.D./MS Others
M.Tech.

12. DO YOU POSSESS ANY OF THE DESIRABLE QUALIFICATIONS (Write '1' for Yes, '2' for No, '3' for Not Applicable).

13.(A) MODE OF SUBMISSION OF APPLICATION (Write '1' if Submitted by Hand/ Courier, '2' if submitted by Post/Speed Post).

(B) IF ANSWER TO 13 (A) IS '2' INDICATE REGION CODE

I hereby declare that all the statements made in this application are true and complete to the best of my knowledge and belief. I understand that action can be taken against me by the Commission if I am declared by them to be guilty of any type of misconduct mentioned herein. I have informed my Head Office/Deptt. in writing that I am applying for this selection.

Date:

Place:

Signature of the candidate

(Candidate must fill detailed particulars in Part-II of form)

(NB. Employees of Central/State Public Sector Undertakings do not fall within this category)

For column 8(B) to (E) Write '1' for Yes '2' for No

Instruction-II (For column 10)

Even if experience is not prescribed for the post applied for, do indicate relevant experience if you have any, in this column.

REGION CODES:

'1' for ABROAD, '2' for NORTH EASTERN STATES, '3' for JAMMU & KASHMIR, '4' for LAHAUL & SPITI DISTRICTS OF HIMACHAL PRADESH, '5' for SIKKIM, '6' for PANGI SUB-DIVISION OF CHAMBA, '7' for ANDAMAN AND NICOBAR ISLANDS, '8' for LAKSHADWEEP, '9' for Any Other REGION of INDIA.

* Fee amount is Rs. 50/- payable in the shape of **Central Recruitment Fee Stamp Only. No other mode of payment is acceptable.**

For details of Recruitment Fee Concessions to specified categories of applications, kindly refer to Instruction No. 4 in the "Instructions and Additional Information to Candidates for Recruitment by Selection" published in Employment News.